

Abbots Langley Parish Council

Council Offices
Langley Road
Abbots Langley
Herts
WD5 0EJ

22nd November 2016.

To Members of the Leisure Committee

Councillors: Sara Bedford, Jane Lay, Robin Powell, Hitesh Tailor, Alison Ward & John Wyatt (Chairman).

The next meeting of the Leisure Committee will be held at the above address on Wednesday 30th November 2016 at 7:30 pm when your presence is summoned for the purpose of transacting the business outlined below. The press and public are welcome to attend the meeting.

This meeting was originally in the Calendar of Meetings for 14th December 2016. It was brought forward to allow consideration of item 7 and remain within the project timescales.

Tim Perkins
Clerk to the Council

AGENDA

1. **Apologies for Absence**
To receive and accept apologies for absence.
2. **Declarations of Interest**
To receive declarations of interest in items on the agenda.
3. **Public Participation**
To note if any members of the public have requested to speak at this meeting, in accordance with the Parish Council's Public Speaking Arrangements.
4. **To confirm the Minutes of the Meeting held on**
19th October 2016.
5. **Reports from Allotments Representatives**
To receive reports from the Allotments Representatives.
6. **Reports from Sports Representatives**
To receive reports from the Sports Representatives.
7. **Three Rivers District Council - Abbots Langley Play Area Project**
To consider the report from Three Rivers District Council. (See enclosed report and appendices from TRDC.)
8. **Fees & Charges 2017-2018**
To consider the final draft of Fees & Charges for 2017-2018, finalise and recommend to the Parish Council for approval. (See Clerk's report item 1 and enclosed schedule of charges.)
9. **Budget 2017-2018**
 - i. To consider the latest update of Key Projects. (enclosed.)
 - ii. To consider the latest revision of the committee pages for the above. (Refer to budget pack v4 circulated for the Finance & Admin Committee meeting on 28th November 2016.)
10. **Abbots Improvements (AIMs) Annual Report**
To consider the above. (enclosed)