

## Abbots Langley Parish Council

Council Offices  
Langley Road  
Abbots Langley  
Herts  
WD5 0EJ

13th June 2013.

To Members of the Leisure Committee

The next meeting of the Leisure Committee will be held at the above address on Wednesday 19th June 2013 at 7:30 pm when your presence is summoned for the purpose of transacting the business outlined below.

The press and public are welcome to attend the meeting.

Tim Perkins  
Clerk to the Council

### AGENDA

1. **Apologies for Absence**  
To receive and accept apologies for absence.
2. **Declarations of Interest**  
To receive declarations of interest in items on the agenda.
3. **Public Participation**  
To note if any members of the public have requested to speak at this meeting, in accordance with the Parish Council's Public Speaking Arrangements.
4. **To confirm the Minutes of the Meeting held on**  
17<sup>th</sup> April 2013.
5. **Committee Vice-Chairman**  
To appoint a Committee Vice-Chairman for the 2013-2014 municipal year.
6. **Reports from Allotments Representatives**  
To receive reports from the Allotments Representatives.
7. **Reports from Sports Representatives**  
To receive reports from the Sports Representatives.
8. **Reports from Halls Representatives**  
To receive reports from the Halls Representatives.
9. **South Way Car Park**  
To consider remedial works needed to the above. (See Clerk's report item 1.)
10. **Tree Audit - Manor House Playing Fields**  
To consider the report and recommendation from the Clerk. (See Clerk's report item 2.)
11. **Summer Use of Football Pitches (All sites)**  
To consider the above.
12. **Three Rivers District Council - Leisure Services**
  - a. To note the upcoming audit being carried out by the above on Abbots Langley area Leisure and Recreation Facilities. (See Clerk's report item 3a and enclosed TRDC report.)
  - b. Skate Park Update (See Clerk's report item 3b.)

## Abbots Langley Parish Council

### **13. Abbots Langley Carnival**

To discuss matters raised by the Chairman of the Parish Council.

### **14. Clerk's Report**

To consider items on the Clerk's report not covered elsewhere on the agenda.

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