

# Abbots Langley Parish Council

Council Offices  
Langley Road  
Abbots Langley  
Herts  
WD5 0EJ

9 April 2008

To Members of the Planning & Highways Committee

The next meeting of the Planning & Highways Committee will be held at the above address on Wednesday 16 April 2008 at 07:30 PM when your presence is summonsed for the purpose of transacting the business outlined below.

The press and public are welcome to attend the meeting.

Tim Perkins  
Clerk to the Council

## AGENDA

### **1 Apologies for absence**

To receive and accept apologies for absence.

### **2 Declarations of interest**

To accept declarations of interest on items detailed on the agenda.

### **3 Transport matters**

To receive the response of Mr Nick Knox, Head of Operations (West) and Mr Mohammed Gokhool, Senior Duty Manager, of Arriva to the letter to the Traffic Commissioners regarding Bus route 6 through Bedmond. ALPC and Arriva letters are distributed with the agenda.

### **4 To confirm the minutes of the meetings**

To accept and sign the minutes of the meetings held on  
12 March 2008  
26 March 2008.

### **5 Any matters referred from Parish Council**

To consider any matters referred from Parish Council.

- 6 Planning Decisions from Three Rivers District Council**  
To receive a report of recent decisions as listed in Appendix A.
- 7 Planning Applications as received from Three Rivers District Council**  
To comment on recent planning applications as listed in Appendix B.
- 8 Town and Country Planning Act 1990 Section 78 - Appeal**  
To note the Inspector's decision on the appeal at 8 Langley Parade, Langley Road, Abbots Langley.
- 9 East of England Regional Assembly**  
To note or respond to the consultation on RSS Single Issue Review: Planning for Gypsy and Traveller Accommodation in the East of England, distributed with the agenda.
- 10 Transport matters**  
To note or respond to the consultation by NATS on proposed changes to flight paths in the vicinity of Abbots Langley, NATS leaflet and TRDC Executive Committee report distributed with the agenda.
- 11 Correspondence**  
To consider correspondence received, if any.