

## Abbots Langley Parish Council

Council Offices  
Langley Road  
Abbots Langley  
Herts  
WD5 0EJ

10th December 2009.

To Members of the Leisure Committee

The next meeting of the Leisure Committee will be held at the above address on Wednesday 16th December 2009 at 7:30pm when your presence is summoned for the purpose of transacting the business outlined below.

The press and public are welcome to attend the meeting.

Tim Perkins  
Clerk to the Council

### AGENDA

1. **Apologies**  
To receive and accept apologies for absence.
2. **Declarations of Interest**  
To accept declarations of interest on items detailed on the agenda.
3. **Public Participation**  
To note if any members of the public have requested to speak at this meeting, in accordance with the Parish Council's Public Speaking Arrangements.
4. **Minutes**  
To confirm and sign the minutes of the meeting held on 18th November 2009.
5. **Reports from Sports Representatives**  
To receive reports from the Sports Representatives.
6. **Reports from Allotment Representatives**  
To receive reports from the Allotment Representatives.
7. **Reports from Halls Representatives**  
To receive reports from the Halls Representatives.
8. **Budget 2010/2011**  
To review the latest revision of the budget. (Note: the budget copy circulated for the Parish Council will be used for this meeting.)
9. **Fees & Charges**  
To consider the final draft of Fees & Charges for 2010/2011, finalise and recommend to the Parish Council for approval. (Summary of local allotment charges, separate report enclosed.)
10. **Allotments**  
To consider the report on the keeping of bees on Parish Council allotments. (Separate report enclosed.)

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### **11. Composting**

To consider the Officer's report on composting. (Report to follow.)

### **12. Carol Concert & Christmas Lights**

To consider the Clerk's report and correspondence with Mencop. (Clerk's report item 1.)

### **13. Depot**

To note the proposal from Robert Martell's on the initial project specification for refurbishing the Parish Council Depot. (Clerk's report item 2.)

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