

## Abbots Langley Parish Council

Council Offices  
Langley Road  
Abbots Langley  
Herts  
WD5 0EJ

11th November 2008

To Members of the Leisure Committee

The next meeting of the Leisure Committee will be held at the above address on Wednesday 19th November 2008 at 7:30pm when your presence is summoned for the purpose of transacting the business outlined below.

The press and public are welcome to attend the meeting.

Tim Perkins  
Clerk to the Council

### AGENDA

1. **Apologies**  
To receive and accept apologies for absence.
2. **Declarations of Interest**  
To accept declarations of interest on items detailed on the agenda.
3. **Minutes**  
To confirm and sign the minutes of the meeting held on 22<sup>nd</sup> October 2008.
4. **Matters referred from Parish Council**  
To consider what assistance the Parish Council could give to the PCSO's sports initiatives.
5. **Matters referred from the Planning and Highways Committee**  
To consider the resolution by the Planning & Highways Committee requesting works on the Compasses footpath.
6. **Fees and Charges**  
To consider the Halls, Open Spaces and Facilities Fees and Charges for 2009 / 2010.
7. **Budget 2009/2010**  
To consider the report from the Clerk on matters which are the responsibility of this committee.  
(Members note: for budget data refer to the pack sent out for the November Parish Council)
8. **Users Forum**  
To consider the agendas for the Halls Forum (25th November) and the Sports Forum (2nd December) and to arrange a date for the Allotments Forum in January or February.
9. **Trees**  
To consider a report from the Clerk on auditing the trees that are the responsibility of the Parish Council.

## Abbots Langley Parish Council

### **10. Allotments**

To consider the report from the Clerk on the termination of allotment tenancies and the revision of allotment terms, conditions and tenancy agreements.

### **11. Henderson Hall**

To consider a report from the Clerk on the roles and responsibilities of the Managing Trustees.

### **12. Reports from Allotment Representatives**

To receive the reports from the Allotment representatives.

### **13. Reports from Sports Representatives**

To receive the reports from the Sports Representatives.

### **14. Reports from Halls Representatives**

To receive the reports from the Halls Representatives.

z:\alpc meetings 2008-2009\leisure committee\alpc-leisure-agenda-2008-11.rtf